

Cabinet

Date and Time - **Monday 4 October 2021 – 6:30 pm**
Venue - **Council Chamber, Town Hall, Bexhill-on-Sea**

Councillors appointed to the Committee:

Councillor D.B. Oliver (Leader), S.M. Prochak, MBE (Deputy Leader), C.A. Bayliss, T.J.C. Byrne, K.P. Dixon, K.M. Field, H.L. Timpe and J. Vine-Hall

AGENDA

1. MINUTES

To authorise the Leader to sign the Minutes of the meeting held on Monday 6 September 2021 as a correct record of the proceedings.

2. APOLOGIES FOR ABSENCE

3. ADDITIONAL AGENDA ITEMS

To consider such other items as the Leader decides are urgent and due notice of which has been given to the Head of Paid Service by 9:00am on the day of the meeting.

4. URGENT DECISIONS

The Leader to give details of those reports that have been referred to the Chairman of the Council to consider designating as urgent, in accordance with Rule 17 of the Overview and Scrutiny Procedure Rules contained within Part 4 of the Council Constitution, and to which the call-in procedure will not therefore apply.

5. DISCLOSURE OF INTERESTS

To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

At the discretion of the Leader, the order of the items set out in the agenda may be varied

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**Rother District Council aspiring to deliver...
an Efficient, Flexible and Effective Council, Sustainable Economic Prosperity,
Stronger, Safer Communities and a Quality Physical Environment**

6. **REVENUE BUDGET AND CAPITAL PROGRAMME MONITORING QUARTER 1 - 2021/22** (Pages 1 - 10)
7. **FINANCIAL STABILITY PROGRAMME - PROGRESS REPORT** (Pages 11 - 14)
8. **UPDATED STATEMENT OF COMMUNITY INVOLVEMENT** (Pages 15 - 82)
9. **BATTLE CIVIL PARISH NEIGHBOURHOOD PLAN 2019-2028** (Pages 83 - 86)
10. **RESULTS OF CUSTOMER SURVEY** (Pages 87 - 100)
11. **AFGHAN RESETTLEMENT UPDATE** (Pages 101 - 106)

Malcolm Johnston
Chief Executive

Agenda Despatch Date: 24 September 2021